

## RULES

### OF THE

Society of S. Alphege, Abp. & M.

- I. That the Society be called “THE SOCIETY OF S. ALPHEGE.”
2. That the Society shall have for its objects: The promotion of the study of Church Archaeology; the preservation and restoration of things once dedicated to the honour of GOD; the presentation to poor Churches or Missions, which cannot otherwise procure them, of such lawful ornaments of the Church and of the Ministers thereof, as may be required for the due celebration of the services thereof; and also the loan of vestments and ornaments to other Churches for particular occasions—dedication festivals, funerals, or such like.
3. That it shall be lawful, for the further promotion of these objects, for the Society to institute and possess a Museum, Collection, and Library of Church Archæology, as the common property of the Society.
4. That every member of the Society shall be a *bonâ fide* communicant of the Anglican Church.
5. That the members of the Society be called *Associates*, and be admitted by the Council. Every candidate shall be fully named and described by an Associate of the Society to the Council, upon which description he shall be enrolled as an Associate, only by the unanimous consent of the members of the Council present at that meeting.
6. That every Associate upon admission pay an entrance fee of two shillings and sixpence; also an annual subscription of ten shillings, payable in advance, which shall be due on the 19th of April in every year of his membership.
7. That every Associate whose annual subscription be unpaid a month after the Bursar has made application in writing for its payment, shall forfeit all privileges of his membership, and cease to be an Associate of the Society.
8. That the Associates shall hold a general meeting, to be called the Annual Meeting, once in every year, with ten days’ notice given to every Associate, on the 19 day of April, or on the most convenient day within fourteen days thereof either before or after, at which meeting they shall, after the Secretary’s report has been read to the meeting, proceed to elect the Officers of the Society and four Associates, who with the Officers shall form a Council, to which shall be delegated the power of transacting all the special business of the Society; at which meeting, also, the Associates shall make or alter the Rules of the society when necessary (see Rules 13 and 16), and make general disposition of the funds by investment or otherwise, advantageous to the society.

9. That there be six Officers of the Society elected annually by the Associates among themselves, by name and order as follows: Warden, Sub-Warden, Chaplain, Bursar, Curator, and Secretary; and that they be re-eligible.

The *Warden*—his office is to preside at the meetings of the Council and Associates; to put his name to all agreements, reports, deeds, &c., of the Society; to sign all directions for payment, gift or loan issued by the Council; to give a casting vote in equal divisions, and to exercise unlimited authority in every question of order and general supervision of the Society.

The *Sub-Warden* shall be empowered to exercise all the duties of the Warden in his absence.

The *Bursar*—his office is to receive the subscriptions, donations, and all other monies of the Society, and to hold them for the use of the Society; to make all outlays and payments, as the Council shall from time to time direct, from the Society's purse; and to report the state of the Society's finances at the Annual Meeting by a statement to be added to the Secretary's report.

The *Curator*—his office is to take charge of the property of the Society; to make and order all loans and gifts directed to be made by the Council out of the Society's property; to keep a journal of all such loans and gifts; and to add his report of the same to the Secretary's report at the Annual Meeting.

The *Secretary*—his office is to keep the annals of the Society; to issue all notices of meetings, both of their time and purpose; to conduct the correspondence of the Society; and to prepare from the documents given in by the other officers, a report of the Society's transactions and progress, to be read at the Annual Meeting of the Associates.

In the absence of the Warden and Sub-Warden the chair shall be taken by one of the Council.

10. When a vacancy in any of these offices shall occur it shall be filled up by the Associates at a Special General Meeting called for that purpose, with a week's notice, within three weeks of the occurrence of the vacancy.

11. That two Auditors of the Accounts shall be appointed at the Annual meetings, who shall *not* be members of the Council.

12. That the Council shall meet once in every quarter at least, for transacting the special business of the Society; and no business can be transacted unless three members of the Council be present, the Bursar, Curator, or Secretary being one of the three.

13. That the Council have power to call a Special General Meeting of the Associates whenever they deem it expedient to do so, giving a week's notice of the same by circular to every Associate.

14. That the Council have power to summon the aid of every Associate to assist in the application to its purpose of any loan or gift of the Society in any district Church or place in which such Associate is interested and is known.

15. That sister Associates shall be admitted in the same manner as other Associates, but without the entrance fee, and by paying an annual subscription of four shillings; but their names shall not appear in the printed list of Associates. They shall be requested to assist and promote the work of the Society by handiwork of embroidery or other ornaments required.

16. That no new rule shall be passed, and no alteration made in any existing rule, except at a General meeting of the Associates (see Rules 8 and 13) and unless ten days' notice of the proposed new rule or alteration shall have been given with the sanction of the Council by the Secretary; and that such proposed new rule or alteration shall not be considered as carried, unless two-thirds of the Associates present during its discussion vote in favour of it.

17. That in every town or district where there are ten Associates they shall have power to form themselves into a Local Branch of the Society of S. Alphege.

18. That each Local branch shall be governed by a President and a Council of four, who shall be chosen annually by the Associates composing the Branch.

19. That the Council of each Branch shall have the power of electing new Associates from their own neighbourhood, but that such new Associates shall not be considered Members until approved of by the General Council, to which General Council their names shall be immediately transmitted.

20. That the subscriptions of all Associates, wherever resident, be paid to the Bursar of the Society, so that there be a common fund for the whole Society.

21. That Councils of Local Branches shall possess authority to receive and discuss applications for assistance, and to forward them, if approved of, to the General Council.

22. That any sum or sums of money which a branch may obtain by means of donations, over and above the subscriptions of the Associates to the central body, be absolutely at the disposal of the Council of the Branch, but that preference shall be given to applications for the neighbourhood in which the Branch is associated.

23. That no work shall be undertaken by any Branch without the General Council being first informed of its intentions.

24. That Branches shall have the power of making Bye Laws for their own government, subject to the approval of the Council of the Society, to which a copy of all such Bye Laws and alterations in them, shall be at once transmitted.

*It is requested that every branch do send up to the General Council an account of its receipts and expenditure, with that of its proceedings, at least one month before S. Alphege's Day (April 19), in order that it may be inserted in the General Report.*

NOTE.—*Members elected before the 14th day of August, 1867, who only subscribe 6s. per annum, are not required to increase their subscription to 10s., but it is earnestly hoped that all who can afford it will not decline to do so.*

LONDON:  
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Transcribed by Richard J. Mammana 2012 | [rjm45@columbia.edu](mailto:rjm45@columbia.edu)



OFFICES  
FOR THE SOCIETY OF  
S. Alphege, Abp. & M.

BRIGHTON—  
J. C. BERRY, PRINTER & STATIONER,  
26, S. JAMES'S STREET.

1867.



Office for the Society of S.  
Alphege.

*To be used before all general and ordinary Meetings.*

✠□ In the Name of the FATHER, and of the SON, and of the HOLY GHOST. *Amen.*

OUR FATHER.

V. Jerusalem lieth waste.

R. *And the gates thereof are burned with fire.*

V. Come let us build the walls of Jerusalem.

R. *That we may be no more a reproach.*

V. Our work is great and large.

R. *But our God shall fight for us.*

V. We are separated upon the walls, one far from another,

R. *But our God shall fight for us.*

V. Glory be to the Father, and to the SON, and to the HOLY GHOST.

R. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Antiphon. We wait for THY loving kindness, O GOD.

PSALM xlviii.

*Magnus Dominus.*

GREAT is the Lord, and highly to be praised: in the city of our God even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth: upon the north side lieth the city of the great King; God is well known, in her places as a sure refuge.

3 For lo, the kings of the earth: are gathered, and gone by together.

4 They marvelled to see such things: they were astonished and suddenly cast down.

5 Fear came there upon them, and sorrow: as upon a woman in her travail.

6 Thou shalt break the ships of the sea: through the east wind.

7 Like as we have heard, so have we seen in the city of the Lord of hosts; in the city of our God: God upholdeth the same for ever.

8 We wait for thy loving kindness, O God: in the midst of thy temple.

9 O God according to thy name, so is thy praise unto the world's end: thy right hand is full of righteousness.

10 Let the mount Sion rejoice, and the daughter of Judah be glad: because of thy judgments.

11 Walk about Sion, and go round about her: and tell the towers thereof.

12 Mark well her bulwarks, set up her houses: that ye may tell them that come after.

13 For this God is our God for ever and ever: he shall be our guide unto death.

Antiphon. We wait for THY loving kindness, O GOD: in the midst of THY temple.

The Chapter.

*Exodus xxxvj, v. I—3.*

THEN wrought Bezaleel and Aholiab, and every wise hearted man, in whom the Lord put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the Lord had commanded. And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the Lord hath put wisdom, *even* every one whose heart stirred him up to come unto the work to do it: And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it *withal*. And they brought yet unto him free offerings every morning.

V. But Thou, O Lord have mercy upon us.

R. *Thanks be to God.*

V. I will build up Jerusalem.

R. *Her foundations are upon the Holy Hills.*

V. Very excellent things are spoken of thee thou City of God.  
R. *Her foundations are upon the Holy Hills.*  
V. Glory be to the Father, and to the Son: and to the Holy Ghost.  
R. *Very excellent things are spoken of thee thou City of God.*  
V. ✠□ Our help is in the Name of the Lord,  
R. *Who hath made Heaven and Earth.*  
V. The Lord be with you.  
R. *And with thy spirit.*

Let us pray.

**A**Lmighty GOD, Who didst bless Bezaleel and Aholiab, when they laboured to beautify THY House, bless also us who unite to adorn THY Sanctuary, and to make the place of THY Feet glorious. *Amen.*

**S**TRENGTHEN our hands, O GOD, in the building of Jerusalem, and in the adorning of THY holy place, that our enemies may not be able to hinder our work. Endue us with zeal, and wisdom, and courage that we may do the work boldly, wisely and zealously, through JESUS CHRIST our LORD. *Amen.*

Memorial of S. Alphege.

*To be used after all general and ordinary Meetings.*

V. One soweth.  
R. *Another reapeth.*

Antiphon. He that reapeth receiveith wages, and gathereth fruit unto life eternal: that both he that sowth and he that reapeth may rejoice together.

Let us pray.

**B**LESSED LORD whose servant Alphege did begin the work whereon we are engaged, grant that both he who laboured, and we who enter into his labours, he who laid the foundation, and we who build thereupon, he who sowed, and we who reap, he who cast his bread upon the waters, and we who find it after many days, may rejoice together when Thou comest to give all labourers their due. *Amen.*

*Here may be inserted any of the Collects for special occasions, or the Offertory, after which the Chaplain shall say,*

V. The Lord be with you.  
R. *And with thy spirit.*  
V. Bless we the Lord.  
R. *Thanks be to God.*  
V. Let us depart in peace.

*R. In the name of the Lord. Amen.*

## Collects &c. for Special Occasions.

### The Prayer of Nehemiah.

*To be used when an offering has been made by the Society to some Church.*

**R**EMEMBER us, O our GOD, concerning this, and wipe not out our good deeds that we have done for the house of our GOD, and for the offices thereof, but spare us according to the greatness of THY mercy. *Amen.*

### A Collect

*To be used when the Society is about to undertake the Restoration of a Church, or any part thereof.*

**O** GOD, who didst put into the heart of THY Prophet Ezra to rebuild THY temple; mercifully grant that we who desire to restore [ \* ] Church in THINE Honour, may be blessed in our endeavour, and enabled to bring it to perfection, through JESUS CHRIST our LORD. *Amen.*

*\* Here name the part of the Church to be restored*

### A Collect

*To be used before all Council meetings.*

**A**SSIST us mercifully, O LORD, in these our deliberations, and dispose the way of THY Servants, the Council of this Society, towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, they may ever be defended by THY most gracious and ready help; through JESUS CHRIST our LORD. *Amen.*

### A Collect

*V. & R. to be used after all Council Meetings.*

**P**REVENT us, O LORD, in all our doings with THY most gracious favour, and further us with THY continual help; that in all our works begun, continued, and ended in THEE, we may glorify THY holy Name, and finally by THY mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

V. The Lord be with you.

R. *And with thy spirit.*

V. Bless we the Lord.



R. *Thanks be to God.*  
V. Let us depart in peace.  
R. *In the Name of the Lord. Amen.*

Offertory,  
*To be used at General Meetings.*

*Exodus xxxv. v. 5.*

TAKE ye from among you an offering unto the Lord; whosoever is of a willing heart, let him bring it, an offering unto the Lord; gold, and silver, and brass.

PSALM lxxxiv.

*Quam dilecta!*

**O** HOW amiable are thy dwellings: thou Lord of hosts!  
2 My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God.  
3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O Lord of hosts, my King and my God.  
4 Blessed are they that dwell in thy house: they will be always praising thee.  
5 Blessed is the man whose strength is in thee: in whose heart are thy ways.  
6 Who going through the vale of misery, use it for a well: and the pools are filled with water.  
7 They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion.  
8 O Lord God of hosts, hear my prayer: hearken, O God of Jacob.  
9 Behold, O God our defender: and look upon the face of thine anointed.  
10 For one day in thy courts: is better than a thousand.  
11 I had rather be a door-keeper in the house of my God: than to dwell in the tents of ungodliness.  
12 For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.  
13 O Lord God of hosts; blessed is the man that putteth his trust in thee.

PSALM lxxxvij.

*Fundamenta ejus.*

**H**ER foundations are upon the holy hills: the Lord loveth the gates of Sion more than all the dwellings of Jacob.  
2 Very excellent things are spoken of thee: thou city of God.  
3 I will think upon Rahab and Babylon: with them that know me.  
4 Behold ye the Philistines also: and they of Tyre, with the Morians, lo, there was he born.

5 And of Sion it shall be reported that he was born in her: and the most High shall  
stablish her.

6 The Lord shall rehearse it when he writeth up the people: that he was born there.

8 The singers also and trumpeters shall he rehearse: all my fresh springs shall be in  
thee.

BRIGHTON:—J. C. BERRY, PRINTER, 26, S. JAMES'S STREET.

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Second Annual Report of the Society of S. Alphege, Abp. & M.  
London: G. J. Palmer, 32, Little Queen Street, Lincoln's Inn Fields, 1867.

REPORT  
*For Year ending S. ALPHEGE'S DAY, 1867.*

THE Council of the Society of S. Alphege, in offering their present Report regret that the increase in the number of the Associates has been, though steady, not so rapid as might have been expected, a circumstance which is in a great measure attributable to the fact that the governing body has not been hitherto settled in a sufficiently central position.

In the hope of remedying this evil the Council beg to recommend that the Headquarters of the Society be for the future established in London.

They have been in communication with various Churchmen of note residing in or near London, with a view to their holding office on the Council, and confidently hope that under the new management the number of Associates may be largely increased, and so funds may be provided for the more effectual carrying out of the objects of the Society.

These objects are, it will be remembered, the promotion of the study of Church Archaeology, to the end that a more general knowledge should exist of the correct form and use of things employed in the service of the Church; the preservation and restoration of things once dedicated to the honour of God; the presentation to poor churches or missions which cannot otherwise procure them, of such lawful ornaments of the Church and of the Ministers thereof, as may be required for the due celebration of the services thereof; and also the loan of Vestments and other ornaments to churches for special occasions, Dedication Festivals, Funerals, or such like.

During the past year the Council have taken in hand the restoration of the Chancel of the *Church of S. Botolph*, Cambridge, the cost of which, it is estimated, will be about £400. An appeal was made by means of printed circulars to the Associates at Christmas last, but it has not hitherto met with so hearty a response as might have been anticipated. At present only £60 has been promised, and the Council fear that unless the Associates promise more liberal contribution the work will have to be abandoned.

The Council think that they may congratulate the Society on the present of a white frontal to the *Chapel of S. John the Evangelist, Hurstpierpoint College*. For the working of this frontal they are indebted to a Sister Associate. It was exhibited in Cambridge shortly before Easter last, the season at which it was first used in the Church's service.

A red silk chasuble, stole, and maniple, have been presented to the *Church of the Holy Trinity, Portsea*.

A chasuble and alb have been made for the Rev. Edward Dix.

A green frontal has been given to the *Mission Chapel at Middlesboro, Yorkshire*.

Money has been collected towards the purchase of a flagon for the *Church of Eakring, Northamptonshire*.

The Council have also lent stoles and other vestments to various churches for use on particular occasions.

The Council think that the Society may be now considered to have been fairly set on foot, and hope that the seat of its government being now changed, new energy may be inspired into the Associates.

A large sphere of usefulness is undoubtedly opened to it, and although it is at present but a small society, and a poor one, the Council trust that the Associates will use to the utmost any opportunity that may come in their way of advancing its work.

This may be done in numberless ways: the Council may be permitted to suggest to the Associates that they should strive each to gain one new Associate every year; that they should collect contributions from their friends to be devoted to the General Fund of the Society, or towards special objects sanctioned by it, that they should urge ladies to work for the society.

The Council hope that the Associates will respond heartily to the appeal now made to them, that so the Society may be enabled to carry out year by year more effectually the work which has been undertaken by it to the Glory of God and the well-being of His Church.

*Cambridge, S. Alphege's Day, 1867.*

Warden.

The Right Rev. The LORD BISHOP OF DUNEDIN.

Sub-Warden.

HUGH J. C. BEAVEN, Esq., F.S.A., Barrister-at-Law,  
4, Middle Temple Lane, E.C.

Chaplain.

Rev. CHARLES WALKER, M.A., Connaught House, Brighton.

Bursar.

Rev. JAMES B. POWELL, B.A. Chislehurst, Kent.

Curator.

C. A. BEAVEN, Esq., B.A., Barrister-at-Law, 91, S. George's Road, S.W.

Secretary.

J. WILSON PICKANCE, Esq., LL.B., Heath House, Reigate.

Council.

REV. R. WILKINS, M.A., Clifton House, Exeter.

T. PARRY WOODCOCK, Esq., M.A., 3, Westminster Chambers, S.W.

ROBERT HORNELL, Esq., M.A., Barrister-at-Law, 4, Serle Street, Lincoln's W. C. Inn.

HENRY W. POWELL, Esq., Chislehurst, Kent.

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THE THIRD ANNUAL REPORT  
OF THE  
Society of S. Alphege, Abp. & M.  
FOR  
1867-8.

THE Council of the Society of S. Alphege, in presenting their Annual Report for the past year, consider that some explanation is due to the Associates respecting the position of the Society at the present time. Most of the Associates are aware that the head-quarters of the Society were originally at Cambridge, and were removed to London this summer, pursuant to a unanimous vote at the last annual meeting. It was considered necessary to do this, inasmuch as all the then Members of the Council being also Members of the University, their continuance in office for any time, and consequently the well-being of the Society, was a very uncertain matter. It was, therefore, thought best to establish the Council in [1/2] London, where there was less danger of its Members being obliged to change their residence, and as being the most central spot for the working of the objects of the Society. This change took place officially on the 19th of April, 1867, but from various circumstances, and especially from the difficulties attending the formation of a Council, the Society was not practically established in London before the beginning or middle of July.

The Council are happy to state, however, that since that time there has been every appearance of their being able to do much good; and the list which is appended by the Curator to his report will show what has been done in a short space of time, with very precarious and insufficient means. Had it not been, indeed, for many private gifts and subscriptions, much would have remained undone; but the Council trust that, as the friends of the Society increase, they will be in a better position to advance in a humble way the glory and good of the Catholic Church.

The uncertain state of the law as regards many Ritual observances has, doubtless, prevented some well-wishers from joining the Society; and the Council are grieved to be obliged to say that the same state of things still continues, and as the decision of the Privy Council will probably not be given before next spring, will probably remain so until that time. Nevertheless, the Council feel it to be their manifest [2/3] and bounden duty to uphold and encourage what they consider to be the true and legal ornaments of the Church and the ministers thereof, and they earnestly call upon all Catholic Churchmen to aid them in their work. As may be seen from the Bursar's Report, the funds arising from the annual income are very small indeed, and that officer also states that there is a difficulty in obtaining even the present small subscription from some of the Associates. This ought not to be. The money is spent in the service of God, and surely the Associates who are sufficiently interested in such a work ought not to forget their duty, and hinder the labours of the Council by the non-payment of their subscriptions. The Council feel sure, however, that the few who have hitherto neglected this part of their obligations will now see the necessity of supporting the Society, for all the good-will in the world will not alone provide what is required. The thanks of the Council are specially due to several

Sister-Associates who have given much valuable time to the work of the Society, and to whose aid much of the success of the past six months is due.

In conclusion, the Council trust that every Member will endeavour to assist in the advancement of the Society and its objects as much as possible, knowing that these are, in the fullest extent of the word, an earnest desire for the glory of God and the good of the Catholic Church.

#### CURATOR'S REPORT.

The Curator, in presenting his report of the work of the Society during the past year, feels he ought in the first place to call attention to the fact that the delays attendant on the removal of the governing body to London, and the previously-made arrangements of the new Members of Council, unfortunately hindered the work of the Society for some months, and the present must therefore only be taken as the report of about half a year. The Curator, nevertheless, can congratulate the Society on the fact that *thirty-three* churches and missions have been assisted by loans and grants during that time, and in every case where a grant has been made he feels assured that the work of the Church Catholic has been advanced a stage.

The special matter for congratulation, however, is the fact that the Society has been during that short time instrumental in introducing the use of the Eucharistic vestments in *nine*, coloured stoles in *seven*, and surpliced choirs in *three* churches.

The chasubles supplied by the Society have in all cases been made of white linen, with a raised Y cross, embroidered in red round the edges of the orphreys, and with the sacred monogram in the centre of the cross, also embroidered in red; the object of the Society having been to supply as many churches as possible out of the small funds at their disposal with [4/5] a vestment of the correct shape, and which could not be taken for a surplice. The Council have, however, instituted a separate fund specially to supply silk vestments only, for which contributions and annual subscriptions are earnestly requested.

The following grants have been made by the Society for use in the several named churches during the past year:—

Chasubles presented to S. Peter's, Newlyn, Penzance; S. Chad's, Haggerston; Todmorden, Lancashire; Market Stainton, Yorkshire; Lladefaelog, Brecon; Cadmore, Bucks.

Two priest's surplices to S. George's Mission.

A white stole and two green alms-bags to Carnmenellis Church, Cornwall.

An acolyte's cassock and surplice to Batcombe Church, Dorset.

A white silk veil and burse to S. Augustine's Mission, Stepney.

The sum of ten shillings and designs for a banner to Gainsborough Church.

Two stoles (white and violet) to Caterham Church, Red Hill.

A violet stole to the Mission Church, Chislehurst.

A white stole and maniple to the Mission Church, Rugely, Stafford.

The sum of two pounds for cassocks and surplices towards forming a choir in Totternhoe Church, Dunstable.

A white stole to Falmouth Church.

A white stole to Newtown Church, Leeds.

A white stole to Wollaston Church, Northampton.

A white stole to Ampfield Church, Romsey.  
Two stoles (green and white) to Sutton Courtenay Church, Abingdon.  
Three boy's surplices to Oxenhope Church, Keighly, towards forming a choir on Easter Day, 1868.  
Three surplices to Tilsworth Church, Leighton Buzzard, for the same object.

The following *gifts* have also been made by Associates and others through the Society:—

A linen chalice-veil to Dr. Hodges, Lyme Regis.  
Three green, three violet, three black velvet, and one baptismal, stoles to S. Nicholas' Church, Chislehurst.  
A corporal, palla, and purificator to the Rev. H. Hall, High Legh, Knutsford, Cheshire.  
An illuminated Easter texts to S. Olave's Church, Exeter.  
Some jewels for a new chalice for the Church of S. Mary, Radwinter, Essex.  
A white embroidered frontal and red superfrontal to Helidon Church, Daventry.  
A white chasuble to the Rev. J. Kitcat, Swallowfield.  
Several of the above articles have been worked by, or under the superintendence of, Sister-Associates of the Society.

A chasuble was applied for and voted to Batcombe Church, but before it could be sent a vestment was received anonymously by the incumbent, and is now in use.

A chasuble was made for the Rev. F. Lord, Farmborough, [6/7] towards which an Associate gave the sum of ten shillings.

An application was also made for a grant to a vestment fund for S. Mary Magdalene Church, Brighton. A smaller sum than that applied for having been offered, was refused; but the Curator has since been informed that a handsome vestment was provided with the money already subscribed, and is now in use.

Various articles of Church Furniture, such as vestments, thurible, processional cross, white stoles, &c., have been some or one of them lent by, or in the name of, the Society to the following churches:—S. Barnabas', Leeds; S. Chad's, Haggerston; S. Olave's, Exeter; S. Nicholas', Chislehurst; West Houghton, Bolton-le-Moor.

Patterns and suggestions for working and embroidering various vestments for the clergy and altar, and also for banners, and a receipt for incense, have also been given. The Society have supplied some articles at cost price.

#### BURSAR'S REPORT.

#### RECEIVED.

By Donations.	£1 1s.
By Annual Subscriptions and Entrance Fees.	£29. 13s. 6d.
By Money paid to the Society for Offerings made through it.	£7. 13s. 5d.
By Money paid to the Society for work supplied by it at cost price.	£3. 17s.
By surplus from last year's account.	£6. 6s. 10d.
	£48. 11s. 9d.



PAID.

To the Curator—

(1) For work done and given by the Society.	£23 4s. 1 <i>d.</i>
(2) For work done and given in the name of the Society.	£6 19s. 3 <i>d.</i>
Thurible and Navicula for the use of the Society.	£1 10s.
Stationery.	£1. 12s. 4 <i>d.</i>
Stamps.	£2 4s. 7 <i>d.</i>
Printing (Reports, &c.)	£7 2s. 8 <i>d.</i>
	£42 12s. 11 <i>d.</i>
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